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Community Partner Agencies

IMPACT STATISTICS

2022

*(Published 06/01/2023)*

United Way of Greater Lima – 2020-2022 IMPACT STATISTICS

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Impact Area** | **Agency Name:** | **Program Name:** | **2020 Total Served** | **2021 Total Served** | **2022 Total Served** | **Difference Between Last Two Years** |
| 1 | I | **Activate Allen County** | **Block Parties** | N/A | N/A | 1255 | N/A |
| 2 | H | **Allen County Council on Aging, Inc.** | **Elderly Day Care Center** | 329 | 44 | 33 | (11) |
| 3 | I | **Allen County Guardianship Services Board** | **Allen County Guardianship Services Board** | N/A | N/A | 14 | N/A |
| 4 | FS | **American Red Cross of Northeast Indiana** | **Disaster Cycle Services** | 167 | 132 | 164 | 32 |
| 5 | ED | **Arc of Allen County** | **Camp Robin Rogers Day Camp** | 73 | 128 | 72 | (56) |
| 6 | ED | **Arc of Allen County** | **Robin Rogers Day Service** | 51 | 141 | 37 | (104) |
| 7 | H | **Area Agency on Aging 3** | **Find A Ride** | 8711 | 828 | 363 | (465) |
| 8 | ED | **Big Brothers Big Sisters of West Central Ohio, Inc.** | **Community/School-Based Mentoring** | 302 | 444 | 454 | 10 |
| 9 | FS | **Black Swamp Area Council, Inc., Boy Scouts of America** | **Exploring** | 101 | 37 | 6 | (31) |
| 10 | ED | **Black Swamp Area Council, Inc., Boy Scouts of America** | **Scouting** (2021 estimated) | 828 | 400 | 485 | 85 |
| 11 | ED | **Bluffton Area Weekday Christian Education (School Yr)** | **Bluffton Weekday Christian Ed Release Time** | 450 | 506 | 478 | (28) |
| 12 | ED | **Bluffton Child Development Center** | **Bluffton Preschool and Day Care** | 107 | 185 | 101 | (84) |
| 13 | ED | **Bluffton Community Preschool** | **Bluffton Community Preschool** | N/A | 50 | 60 | 10 |
| 14 | H | **Bluffton Family Recreation** | **Bluffton Family Recreation** | 770 | 4438 | 3777 | (661) |
| 15 | H | **Bluffton Senior Citizens Association** | **Exercise Class** | N/A | 22 | 25 | 3 |
| 16 | H | **Bradfield Community Center** | **Healthy You....Healthy Community** | 240 | 321 | 79 | (242) |
| 17 | ED | **Bradfield Community Center** | **My Brother's Keeper - Lima Chapter** | 12 | 218 | 54 | (164) |
| 18 | ED | **Children's Developmental Center of Lima** | **Developmental Preschool Services** | 62 | 75 | 51 | (24) |
| 19 | H | **Coleman Health Services** | **Wellness to Go!** | 914 | 741 | 622 | (119) |
| 20 | H | **Cornerstone of Hope Lima** | **Resilient Kids, Teens & Families** | 33 | 151 | 81 | (70) |
| 21 | H | **Crime Victim Services** | **Allen County Victim Court Advocacy** | 2129 | 2966 | 1106 | (1,860) |
| 22 | I | **Crime Victim Services** | **Community listening Circles** | N/A | N/A | 29 | 29 |
|  | **Impact Area** | **Agency Name:** | **Program Name:** | **2020 Total Served** | **2021 Total Served** | **2022 Total Served** | **Difference Between Last Two Years** |
| 23 | H | **Crime Victim Services** | **Violence Prevention Program** | 1072 | 903 | 1238 | 335 |
| 24 | H | **Crossroads Crisis Center** | **Residential Program** | 67 | 71 | 103 | 32 |
| 25 |  | **Delphos Backpack Program** | **Delphos Backpack Program** | N/A | N/A | 62 | 62 |
| 26 |  | **Delphos Sr Center** | **Delphos Sr Center** | N/A | N/A | 178 | 178 |
| 27 | ED | **Dolly Parton Imagination Library** | **Dolly Parton Imagination Library** | 2220 | 2535 | 3152 | 617 |
| 28 | ED | **Girl Scouts of Western Ohio** | **The Leadership Experience** | 498 | 959 | 741 | (218) |
| 29 | FS | **Goodwill Easter Seals Miami Valley** | **Community Outreach Program** | 303 | 332 | 501 | 169 |
| 30 | ED | **Lima-UMADAOP, Inc.** | **Aiming High Program** | 435 | 281 | 415 | 134 |
| 31 | FS | **Our Daily Bread Soup Kitchen Inc** | **Our Daily Bread** | 555 | 765 | 696 | (69) |
| 32 | H | **PREVENTION AWARENESS SUPPORT SERVICES** | **Mental Health First Aid in Lima/Allen County** | 212 | 371 | 318 | (53) |
| 33 | H | **Salvation Army** | **After-school Program** | 137 | 162 | 95 | (67) |
| 34 |  | **Salvation Army** | **Emergency Services** | 8989 | N/A | N/A | N/A |
| 35 | H | **Senior Citizens Services, Inc.** | **Arthritis Aquatics** | 68 | 276 | 80 | (196) |
| 36 | H | **Senior Citizens Services, Inc.** | **Rock Steady Boxing at SCS Lima** | 120 | 135 | 43 | (92) |
| 37 | H | **Soldiers of Honor** | **Soldiers of Honor** | 26 | 117 | 60 | (57) |
| 38 | ED | **Trinity United Methodist Church** | **CDF Freedom Schools Summer Program** | 0 | 60 | 47 | (13) |
| 39 | ED | **West Ohio Community Action Partnership (summer program)** | **Kindergarten Kamp** | 0 | 53 | 46 | (7) |
| 40 | FS | **West Ohio Food Bank** | **Feeding More Children and Families** | 11869 | 3346 | 2082 | (1,264) |
| 41 | ED | **YMCA - Lima Family** | **YMCA STEM & Youth Development Program** | 762 | 625 | 725 | 100 |
| 42 | ED | **Youth for Christ - City Life/Rally Point** | **City Life/Rally Point** | 34 | 62 | 71 | 9 |
| 43 | ED | **YWCA Child Care Resource and Referral** | **Family Fun Learning Group** | 113 | 233 | 169 | (64) |
|  | | | **TOTALS** | **42,759** | **23,113** | **20,168** | **(2,945)** |

\**Data from previous years has been updated based on new information received from Partner Agencies. As a result, some of the graphs will reflect a different total as not all demographic information was updated with new total number of unduplicated clients served in Allen County.*

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **AGE** | **2020** | **2020 %** | **2021** | **2021%** | **2022** | **2022%** | **Allen Co Population** |
| **0 to 5 years** | 1,653 | 3.7% | 3,672 | 13.1% | 4,409 | 21.9% | 6.1% |
| **6 to 18 years** | 17,601 | 39.4% | 11,393 | 40.6% | 7,276 | 36.1% | 16.9% |
| **19 to 24 years** | 1,871 | 4.2% | 1,370 | 4.9% | 942 | 4.7% |  |
| **25 to 62 years** *(Census counts 18-65)* | 7,527 | 16.8% | 6,914 | 24.6% | 4,657 | 23.1% | 58.9% |
| **62 and above** *(Census counts 65 +)* | 4,258 | 9.5% | 2,540 | 9.1% | 1,567 | 7.8% | 18.1% |
| **Age Unknown** | 11,806 | 26.4% | 2,178 | 7.8% | 1,317 | 6.5% | NA |
| **Total Served by Age** | **44,716** |  | **28,066** |  | **20,168** |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **GENDER** | **2020** | **2020 %** | **2021** | **2021%** | **2022** | **2022%** | **Allen Co Population** |
| **Male** | 12,199 | 27.3% | 12,741 | 45.4% | 7568 | 37.5% | 50.5% |
| **Female** | 14,945 | 33.4% | 11,063 | 39.4% | 8031 | 39.8% | 49.5% |
| **Gender - Other** | 772 | 1.7% | 625 | 2.2% | 22 | 0.1% |  |
| **Gender Unknown:** | 16,800 | 37.6% | 3,637 | 13.0% | 4547 | 22.5% |  |
| **Total Served by Gender** | **44,716** |  | **28,066** |  | **20,168** |  |  |

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| --- | --- | --- | --- | --- | --- | --- |
| **DISABILITY** | **2020** | **2020 %** | **2021** | **2021%** | **2022** | **2022%** |
| **Male with Disability** | 451 | 1.0% | 793 | 2.8% | 503 | 2.5% |
| **Female with Disability** | 373 | 0.8% | 649 | 2.3% | 397 | 2.0% |
| **Gender-Other with Disability** | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| **No Disability/Unknown** | 43,892 | 98.2% | 26,624 | 94.9% | 19268 | 95.5% |
| **Total Served by Disability** | **44,716** |  | **28,066** |  | **20,168** |  |

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **RACE/ETHNICITY** | **2020** | **2020 %** | **2021** | **2021%** | **2022** | **2022%** | **Allen Co Population** |
| **African American** | 1,672 | 3.7% | 3,218 | 11.5% | 2552 | 12.7% | 12.5% |
| **American Indian or Alaska Native** | 26 | 0.1% | 26 | 0.1% | 35 | 0.2% | 0.3% |
| **Asian** | 36 | 0.1% | 84 | 0.3% | 75 | 0.4% | 0.8% |
| **Caucasian** | 6,065 | 13.6% | 9,213 | 32.8% | 8509 | 42.2% | 80.6% |
| **Hispanic or Latino** | 124 | 0.3% | 281 | 1.0% | 278 | 1.4% | 3.3% |
| **Multi-Racial** | 348 | 0.8% | 852 | 3.0% | 822 | 4.1% | 3.1% |
| **Pacific Islander** | 3 | 0.0% | 4 | 0.0% | 4 | 0.0% | Z |
| **Race/Ethnicity Unknown/Other** | 36,442 | 81.5% | 14,388 | 51.3% | 7893 | 39.1% |  |
| **Total Served Race/Ethnicity** | **44,716** |  | **28,066** |  | **20,168** |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **POVERTY LEVEL** | **2020** | **2020 %** | **2021** | **2021%** | **2022** | **2022%** | **Allen Co Population** |
| **Above the Federal Poverty Level** | 764 | 1.7% | 3,641 | 13.0% | 2810 | 13.9% | 87.1% |
| **Below the Federal Poverty Level** | 22,111 | 49.4% | 4,951 | 17.6% | 4734 | 23.5% | 12.9% |
| **Income Level Unknown** | 21,841 | 48.8% | 19,474 | 69.4% | 12624 | 62.6% |  |
| **Total Served by Income** | **44,716** |  | **28,066** |  | **20,168** |  |  |

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| --- | --- | --- | --- | --- | --- | --- |
| **Number Served by School District** | **2020** | **2020 %** | **2021** | **2021%** | **2022** | **2022%** |
| **Lima** | 10,622 | 23.8% | 5,799 | 20.7% | 4,844 | 24.0% |
| **Bath** | 7,301 | 16.3% | 4,537 | 16.2% | 3,630 | 18.0% |
| **Shawnee** | 4,834 | 10.8% | 3,870 | 13.8% | 2,644 | 13.1% |
| **Elida** | 3,588 | 8.0% | 3,148 | 11.2% | 2,349 | 11.6% |
| **Perry** | 5,412 | 12.1% | 2,540 | 9.1% | 2,590 | 12.8% |
| **Bluffton** | 1,894 | 4.2% | 5,322 | 19.0% | 2,018 | 10.0% |
| **Delphos** | 1,931 | 4.3% | 881 | 3.1% | 517 | 2.6% |
| **Allen East** | 1,156 | 2.6% | 1,217 | 4.3% | 933 | 4.6% |
| **Spencerville** | 725 | 1.6% | 752 | 2.7% | 643 | 3.2% |
| **Unknown** | 7,253 | 16.2% |  |  |  |  |
| **TOTAL** | **44,716** |  | **28,066** |  | **20,168** |  |

\**All unknown zip codes were allocated throughout Allen County School districts in 2021 & 2022*